|  |  |
| --- | --- |
|  | **Document CWG-SFP-4/xx** |
| Click to enter a date |
| **English only** |
|  |  |
| Contribution by [name of Member State or Sector Member] |
| SUBTITLE |
| **Purpose**xxx**Action required**The Council Working Group for strategic and financial plans 2028-2031 is invited to [**note** / **consider** / **approve**] this document.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**References** *[to specific documents, webpages, only if needed]**xxx* |

*[Start your document here]*